



**RECEIVED**  
**JAN 30 2015**  
**S.D. SEC. OF STATE**

**State of South Dakota**  
**Campaign Finance Disclosure Statement**

**Full Name of Committee:** Emmett Reistroffer for Secretary of State  
Emmett Reistroffer Emmett.Reistroffer@gmail.com  
 Committee Chair, Treasurer, Candidate E-Mail

~~230 S. Phillips Ave #411 S, SD 57104~~  
 Committee Street Address

920 S. 1<sup>st</sup> Ave SF, SD 57104  
 Committee Postal Address

Emmett Reistroffer 720-949-8397  
 Name of Person Making Report Daytime Telephone # Evening Telephone #

Sec. of State  
 If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐

Opposing? ☐

**Type of Campaign Statement:**



Pre-Primary



Pre-Convention



Pre-General



Year-End



Amendment



Supplement



Termination

**VERIFICATION OF PERSON MAKING REPORT**

I, Emmett Reistroffer  
 (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date

1-30-15

Filed this 30th day of January, 2015

Signature of Treasurer

*[Signature]*

*[Signature]*  
 SECRETARY OF STATE

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

**Secretary of State, Elections Department**  
**500 East Capitol Ave., Ste 204**  
**Pierre, SD 57501**

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 e-mail to ] V 8 1 S d V 0 state.sd.us

Fax and e-mail images must contain the signature(s).

# INCOME

## Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

<b>Unitemized Contributions from Individuals</b>	<b>Amount</b>
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ 240.00

Line Item A1

[illegible]

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

<b>Campaign Expenses</b>	<b>Amount</b>
Advertising	\$ .
Consulting	\$ .
Interest	\$ .
Postage	\$ 12. <sup>00</sup>
Printing	\$ 8. <sup>00</sup>
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel	\$ 220. <sup>00</sup>
Utilities	\$ .
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
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	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ 240. <sup>00</sup>

Line item X1



## SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$	
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$ 0.	
Income:			
	Unitemized Contributions (A1)	\$ 240. <sup>00</sup>	
	Itemized Contributions (A2)	\$	
	Contributions from Organizations (B1)	\$	
	Contributions from Political Parties (C1)	\$	
	Contributions from In-State PACs (D1)	\$	
	Contributions from Out-of-State or Federal PACs (D2)	\$	
	Contributions from Candidate Committees (E1)	\$	
	Other Income (G1)	\$	
	Expenditures from an external source to establish a committee (H1)	\$	
Expenditures			
	Operational Expenditures (X1)		\$ 240. <sup>00</sup>
	Contributions to Candidates and Committees (X2)		\$
	Debts and Obligations Owed by the Committee (X3)		\$
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$	
	Monetary loan repaid to this Committee during reporting period (Y2)		\$
Amount on hand at the end of the reporting period:		\$	0.

In-Kind Contributions (F1) which are not included in your ending balance \$ 0

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**